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Bib Data Sheet

**CONFIRMATION NO. 7904** 

| SERIAL NUMBE<br>09/661,516                                                                                                             | ĒR                                                                                            | FILING DATE<br>09/13/2000<br>RULE | C | CLASS<br>422  | GROI | GROUP ART UNIT<br>1764                |  | ATTORNEY<br>DOCKET NO.<br>199-2106 |             |
|----------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|-----------------------------------|---|---------------|------|---------------------------------------|--|------------------------------------|-------------|
| APPLICANTS                                                                                                                             |                                                                                               |                                   |   |               |      |                                       |  |                                    |             |
| Brian David James, Alexandria, VA;                                                                                                     |                                                                                               |                                   |   |               |      |                                       |  |                                    |             |
| Franklin Delano Lomax, Alexandria, VA;<br>George Newell Baum, Potomac, MD;                                                             |                                                                                               |                                   |   |               |      |                                       |  |                                    |             |
| ** CONTINUING DATA **********************************                                                                                  |                                                                                               |                                   |   |               |      |                                       |  |                                    |             |
| ** FOREIGN APPLICATIONS ************************************                                                                           |                                                                                               |                                   |   |               |      |                                       |  |                                    |             |
| ** 11/06/2000                                                                                                                          |                                                                                               |                                   |   |               |      |                                       |  |                                    |             |
|                                                                                                                                        | USC 119 (a-d) conditions                                                                      |                                   |   | STATE OR      | SHE  | SHEETS TOT                            |  | AL                                 | INDEPENDENT |
| met<br>Verified and<br>Acknowledged                                                                                                    |                                                                                               |                                   |   | COUNTRY<br>VA | •    | WING CLAIM<br>4 18                    |  |                                    | CLAIMS<br>3 |
| ADDRESS<br>022844<br>FORD GLOBAL TECHNOLOGIES, LLC.<br>SUITE 600 - PARKLANE TOWERS EAST<br>ONE PARKLANE BLVD.<br>DEARBORN, MI<br>48126 |                                                                                               |                                   |   |               |      |                                       |  |                                    |             |
| TITLE<br>PLATE-FRAME HEAT EXCHANGE REACTOR WITH SERIAL CROSS-FLOW GEOMETRY                                                             |                                                                                               |                                   |   |               |      |                                       |  |                                    |             |
|                                                                                                                                        | FEES: Authority has been given in Paper No to charge/credit DEPOSIT ACCOUNT No for following: |                                   |   |               |      | All Fees                              |  |                                    |             |
| FILING FEE                                                                                                                             |                                                                                               |                                   |   |               |      | 1.16 Fees ( Filing )                  |  |                                    |             |
| RECEIVED 690                                                                                                                           |                                                                                               |                                   |   |               |      | 1.17 Fees ( Processing Ext. of time ) |  |                                    |             |
|                                                                                                                                        |                                                                                               |                                   |   |               |      | 1.18 Fees (Issue)                     |  |                                    |             |